

03/30/01

04-02-01

A

PATENT APPLICATION TRANSMITTAL LETTER
(Small Entity)

Docket No.
S116-USA

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

JERRY OK; ROBERT J. GREENBERG

For: **METHOD AND APPARATUS FOR PROVIDING HERMETIC ELECTRICAL FEEDTHROUGH**

11000 U.S. PTO
09/823464
03/30/01

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EL 516 675 843 US**
- ☒ **4** sheets of drawings.
- ☐ A certified copy of a _____ application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☒ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☒ **1** Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.
- ☐ Other:

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	36	- 20 =	16	x \$9.00	\$144.00
Indep. Claims	4	- 3 =	1	x \$40.00	\$40.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$355.00
TOTAL FILING FEE					\$539.00

- ☐ A check in the amount of _____ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. **50-0922** as described below. A duplicate copy of this sheet is enclosed.
 - ☒ Charge the amount of **\$539.00** as filing fee.
 - ☒ Credit any overpayment.
 - ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
 - ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated:

YES Assignment

Lee Jay Mandell

Signature

Lee Jay Mandell, Reg. No. 37,176
SECOND SIGHT, LLC
P.O. Box 905
Santa Clarita, California 91380-9004
(661) 775-3995
(661) 775-1595 fax

cc:

CERTIFICATE OF MAIL BY "EXPRESS MAIL" (37 CFR 1.1)Applicant(s): **JERRY OK; ROBERT J. GREENBERG**

Docket No.

S116-USA

Serial No.

Filing Date

Examiner

Group Art Unit

Invention: **METHOD AND APPARATUS FOR PROVIDING HERMETIC ELECTRICAL FEEDTHROUGH**1000 U.S. PRO
09/823464
03/30/01

I hereby certify that the following correspondence:

PATENT APPLICATION*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under
37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

3/30/01
(Date)**Emily M. Stuart***(Typed or Printed Name of Person Mailing Correspondence)*
*(Signature of Person Mailing Correspondence)***EL 516 675 843***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**